

CLERK'S OFFICE
APPROVED
Date: 4-9-02

Submitted by: Chair of the Assembly
at the Request of the Mayor
Prepared by: Project Management &
Engineering Department
For Reading: APRIL 9, 2002

ANCHORAGE, ALASKA
AR NO. 2002-99

A RESOLUTION AUTHORIZING THE MUNICIPALITY TO GRANT ELECTRICAL EASEMENTS ACROSS A PORTION OF TRACT B-1A, MOUNTAIN AIR ESTATES SUBDIVISION ADDITION NO. 2, FOR THE RABBIT CREEK FIRE STATION, STATION NO. 10, LOCATED AT RABBIT CREEK ROAD AND MOUNTAIN AIR DRIVE, TAX CODE #017-211-34

WHEREAS, improvements within Tract B-1A, Mountain Air Estates Subdivision Addition No. 2 require electrical service provided by Chugach Electric Association, Inc. (CEA), in order to provide power to the Rabbit Creek Fire Station; and

WHEREAS, in order to install electrical facilities to the new addition, CEA requires two strip easements within Tract B-1A, as a condition of service; and

WHEREAS, the subject easements are found to be of no substantial monetary value to the Municipality; now therefore,

THE ANCHORAGE ASSEMBLY RESOLVES:

Section 1. The Administration is authorized to grant the requested electrical easements to CEA in the following locations:

Two easements located within Tract B-1A, Mountain Air Estates Subdivision Addition No. 2, according to Plat 2000-118, on file in the office of the Anchorage District Recorder, Third Judicial District, State of Alaska, said easements more particularly described as follows:

Easement 1: A strip of land Twenty Feet (20') in width located within said Tract B-1A, the centerline of said strip more particularly described as follows: Commencing at the northwest corner of said Tract B-1A; thence S 16° 13' 40" W 10.41 feet coincident with the northwest property line to the True Point of Beginning; thence N 89° 59' 40" E 6.80 feet; thence S 03° 19' 29" E 92.61 feet; thence S 03° 50' 38" W 49.82 feet; thence S 08° 19' 55" W 42.99 feet to the end of said strip. Containing 3708.40 square feet more or less.

Easement 2: A strip of land Ten Feet (10') in width located within said Tract B-1A, the centerline of said strip more particularly described as follows: Commencing at the northwest corner of said Tract B-1A; thence S 16° 13' 40" W 41.00 feet coincident with the northwest property line to the True Point of Beginning; thence East 45.00 feet to the end of said strip. Containing 450 square feet more or less.

Section 2. This resolution shall take effect immediately upon passage and approval

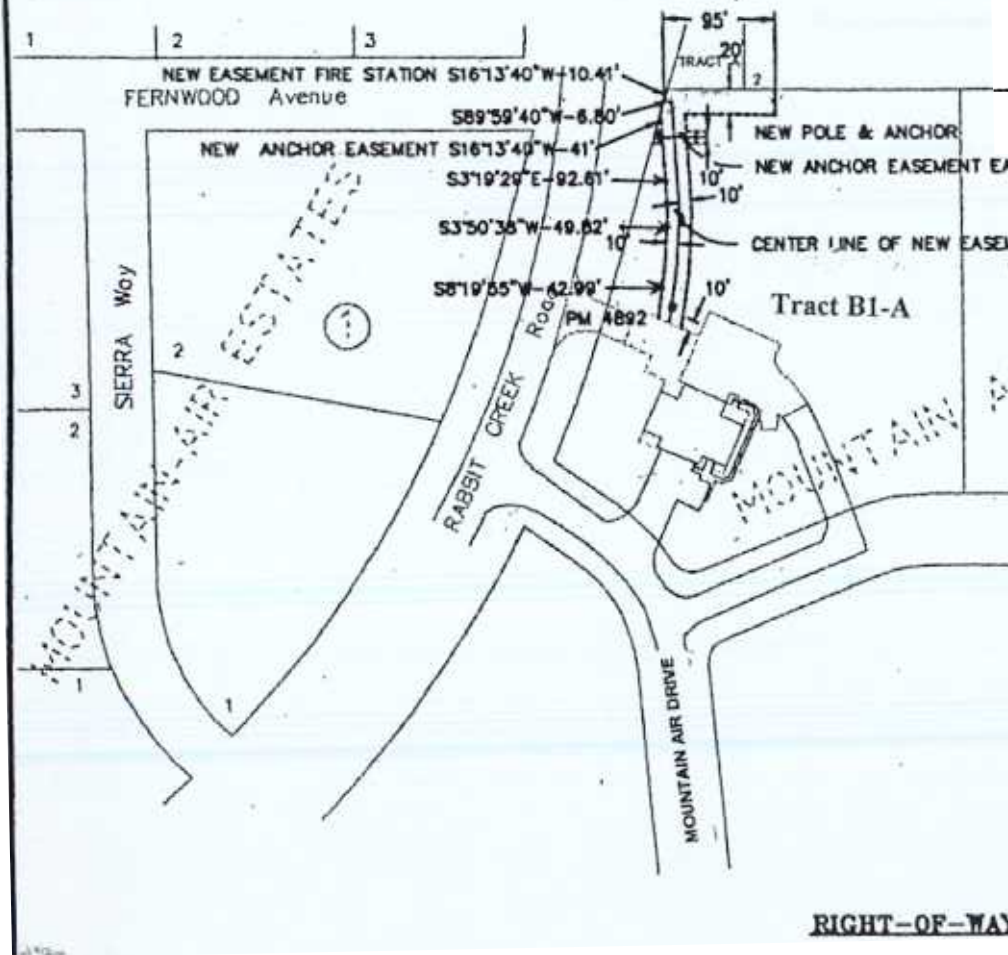
1
2 PASSED AND APPROVED by the Anchorage Municipal Assembly this 9th day of
3 April, 2002.
4

5
6 Rich
7 Chair
8

9 ATTEST:

10
11 [Signature]
12 Municipal Clerk
13

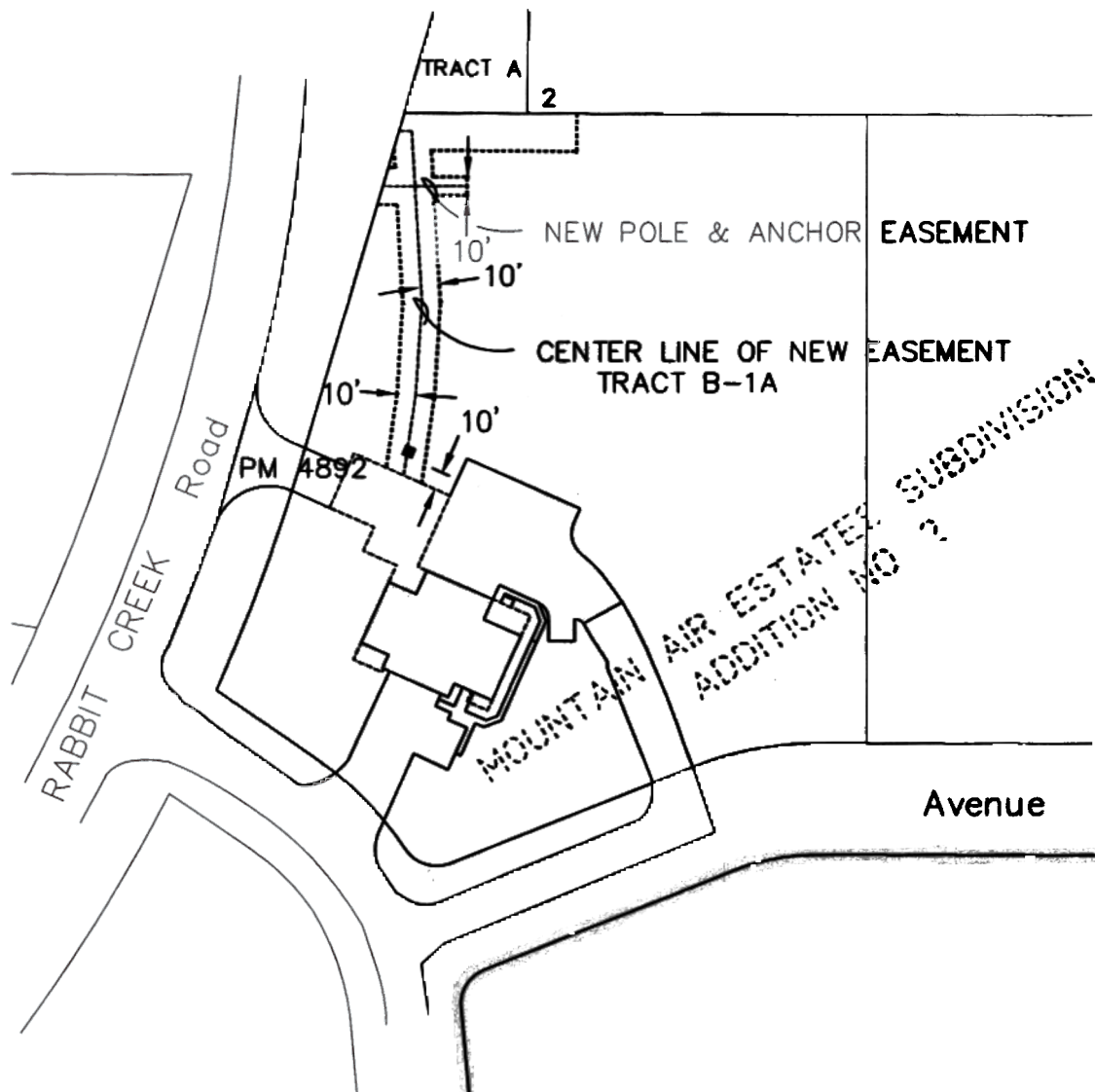
ELECTRICAL



TRACT B-1A, MOUNTAIN AIR ESTATES SUBD. ADD. No. 2
M.O.A. RABBIT CREEK FIRE STATION #10
30 U.G. LINE EXTENSION / GRID: 3139 MAP: 1203-35D
FEEDER: HILLSIDE 042

W.O. E0011834

EXHIBIT A



CHUGACH
POWERING ALASKA'S FUTURE

Chugach Electric Association, Inc.
5601 Minnesota Drive - P.O. Box 196300
Anchorage, Alaska 99519-6300

TRACT B-1A, MOUNTAIN AIR ESTATES SUBD., ADDN. NO. 2
M.O.A. RABBIT CREEK FIRE STATION #10
3Ø U.G. LINE EXTENSION, GRID 3139, MAP 1203-35D
R.O.W EXHIBIT

W.O. NO.:
C.E.P. REF. NO.:

W.O.E0011834

j:\design\c00\11834\mso\exhibit-1.dwg

SHEET 1 of 1



**MUNICIPALITY OF ANCHORAGE
ASSEMBLY MEMORANDUM**

No. AM 331-2002

Meeting Date: APRIL 9, 2002

1 FROM: Mayor

2
3 SUBJECT: Assembly Resolution No. AR 2002-99, Regarding Authorization of the
4 Municipality to Grant Electrical Easements to Chugach Electric Association,
5 Inc., Across a Portion of Tract B-1A, Mountain Air Estates Subdivision,
6 Addition No. 2, for the Rabbit Creek Fire Station, Station No. 10, Located at
7 Rabbit Creek Road and Mountain Air Drive, Tax Code #017-211-34
8

9 The Chugach Electric Association, Inc. (CEA) has been requested by the Municipality of
10 Anchorage, Department of Project Management & Engineering to provide electrical service to
11 the new addition of the Rabbit Creek Fire Station, within Tract B-1A, Mountain Air Estates
12 Subdivision, Addition No. 2. The fire station is located at Rabbit Creek Road and Mountain Air
13 Drive. Accordingly, CEA requires easements within the property site and identified as Strip 1
14 and Strip 2 on the attached Exhibit A.
15

16 Currently the septic system on Tract B-1A overlaps a portion of an existing electrical
17 easement. In order to avoid the conflict with the septic system, CEA will install new
18 underground facilities near the west property line in the newly described easement area (Strip
19 1). Additionally, CEA will realign the existing overhead electric line that brings power across
20 Rabbit Creek Road to Tract B-1A. The pole in the northwest corner will be relocated to utilize
21 the existing 10-foot by 30-foot anchor easement. The guy wires and anchors on the new pole
22 will require a 45-foot long easement. A new anchor easement has been written to overlap and
23 extend 15 feet beyond the existing anchor easement (Strip 2).
24

25 THE ADMINISTRATION RECOMMENDS APPROVAL OF AR NO. 2002-99 AUTHORIZING
26 TWO ELECTRICAL EASEMENTS ACROSS A PORTION OF TRACT B-1A, MOUNTAIN AIR
27 ESTATES SUBDIVISION, ADDITION NO. 2.
28

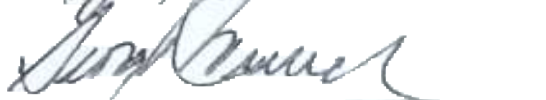
29 Concurrence:

30 

31
32
33 Harry J. Kibling, Jr.
34 Municipal Manager

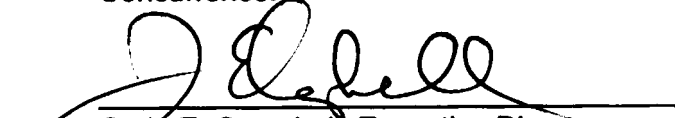
35 Works

36
37 Respectfully submitted

38 


39
40
41 George P. Wuerch
42 Mayor
43

Concurrence:



31
32
33 Craig E. Campbell, Executive Director
34 Office of Planning, Development, & Public

Recommended by:



39
40
41 Howard C. Holtan, Director
42 Project Management & Engineering Department
43

Municipality of Anchorage
MUNICIPAL CLERK'S OFFICE
Agenda Document Control Sheet

AP 2002 - 99

1	SUBJECT OF AGENDA DOCUMENT A Resolution Authorizing the Municipality to Grant Electrical Easements Across a Portion of Tract B-1A, Mountain Air Estates #2 for Rabbit Creek Fire Station, Station No. 10, Tax #017-211-34	DATE PREPARED February 1, 2002
		INDICATE DOCUMENTS ATTACHED <input type="checkbox"/> AO <input checked="" type="checkbox"/> AR <input checked="" type="checkbox"/> AM <input type="checkbox"/> AIM
2	DEPARTMENT NAME Project Management & Engineering	DIRECTOR'S NAME Howard C. Holtan
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY Christine Neal, Realty Officer	HIS/HER PHONE NUMBER 343-8366
4	COORDINATED AND REVIEWED BY	INITIALS
X	Mayor	
	Heritage Land Bank	
	Merrill Field Airport	
	Municipal Light & Power	
	Port of Anchorage	
	Solid Waste Services	
	Water & Wastewater Utility	
X	Municipal Manager	m
	Cultural & Recreational Services	
	Employee Relations	
	Finance, Chief Fiscal Officer	
X	Fire	2/1/02
	Health & Human Services	
	Office of Management & Budget	
	Management Information Services	
	Police	
X	Planning, Development, & Public Works	3/14/02
	Development Services	
	Facility Management	
	Planning	
X	Project Management & Engineering	2/5/02
	Street Maintenance	
	Traffic	
	Public Transportation Department	
	Purchasing	
X	Municipal Attorney 1065	3-12-02
	Municipal Clerk	
	Other	
5	SPECIAL INSTRUCTIONS/COMMENTS <div style="text-align: center; font-size: 1.2em;">9.6. ACTION</div>	
6	ASSEMBLY HEARING DATE REQUESTED 4/9/02	7
		PUBLIC HEARING DATE REQUESTED <div style="text-align: center;">—</div>

00-002 (10/00)*

\\PWF\FILES\data\PM&E\SI\ROW\MISCELLANEOUS\AM AR Rabbit Crk Fire Station.doc

M.O.A.
 2002 MAR 02 PM 9:44
 CLERK'S OFFICE